



His Royal Majesty
Edmund K. Silva, Jr.

An autonomous independent sovereign nation-state contemplated under Article 1 of the 1933 Montevideo Convention on Rights and Duties of States requiring the state as a person of international law possessing the four qualifications of (a) a permanent population, (b) a defined territory, c) government; and (d) capacity to enter into relations with the other states.

June 23, 2014

**Royal Proclamation
Of
His Majesty Edmund Keli'i Silva, Jr.**

To: The Honorable Secretary of the Interior Sally Jewell and agents:

In the press release issued by the Department of the Interior, you state that you are here “[i]n response to requests from the Native Hawaiian community, Hawaii’s congressional delegation and state leaders.”

I, as King, did not invite you. You are in my house and I did not invite you. Those who did invite you are engaged in active acts of treason designed to destroy the Kingdom by creating a nation-within-a-nation similar to a First Nations reservation. Your acceptance of their invitation simply means that you are aiding and abetting that treason.

The CEO of the Office of Hawaiian Affairs recently sought an opinion from your Secretary of State precisely on this issue. The Trustees of OHA then rescinded that letter for fear of what the answer would be.

Let us be clear. There is nothing politically or legally that differentiates the United States occupation of the Kingdom from the German occupation of Poland.



Ka Pu'uhonua O Na Wahi Pana O Hawai'i Nei
Nou Ke Akua Ke Aupuni O Hawai'i
kingdomofhawaii.info

http://en.wikipedia.org/wiki/List_of_bilateral_treaties_signed_by_the_Kingdom_of_Hawaii

Both resulted from illegal acts of war. The correction is the same for both – an end to occupation and restoration to full independence. Under international law and Kingdom domestic law, your departure is required.

Your official documents state that one question to be addressed in your visit is: “Should the Secretary propose an administrative rule that would facilitate the reestablishment of a government-to-government relationship with the Native Hawaiian community?”

This question says "reestablishment," which would seem to acknowledge that there was once a government to government relationship. There was such a relationship between the Kingdom of Hawai'i and the United States. There was a treaty of peace and friendship betrayed by the overthrow.

The question, however, says the relationship to be reestablished is the United States' "relationship with the Native Hawaiian community." There was never a relationship between the United States government and the Native Hawaiian community, so such a relationship cannot be reestablished. The framing of the question simply continues to deny the existence of the Kingdom and to deny the illegal occupation by the United States.

The questions which should be asked are:

1. Why is the Secretary of the Interior coming to Hawai'i to ask questions about sovereignty when the Secretary of State is the proper representative to talk about government to government relations?
2. Having apologized for the illegal overthrow of the Kingdom government, what steps should the United States now take to cease its occupation of the Kingdom and facilitate the restoration of the Hawaiian nation?
3. What should be the timetable for the United States to cease its illegal occupation of the Kingdom?

The press release issued by the Department of the Interior also states:

“The Native Hawaiian community, however, has not had a formal governing entity since the overthrow of the Kingdom of Hawaii in 1893. In 1993, Congress enacted the Apology Resolution which offered an apology to Native Hawaiians on behalf of the United States for its role in the overthrow and committed the U.S. government to a process of reconciliation.”



Let us remember the people you seek to make invisible. The Kingdom of Hawai'i had subjects who were not of Hawaiian ancestry. To equate "Native Hawaiians" and subjects of the Kingdom makes those Kingdom subjects of non-Hawaiian ancestry invisible.

There was no "formal governing entity" of the Native Hawaiian community that was overthrown in 1893. The government of the Kingdom of Hawai'i was overthrown in 1893. There were subjects of the Kingdom of all backgrounds, who all lost their government.

The Apology Resolution was another attempt to make the Kingdom subjects of non-Hawaiian ancestry invisible. The apology was offered "to Native Hawaiians on behalf of the United States for the overthrow of the Kingdom of Hawaii." The apology should have been to all subjects of the Kingdom.

The Apology Resolution stated:

The indigenous Hawaiian people never directly relinquished their claims to their inherent sovereignty as a people or over their national lands to the United States, either through their monarchy or through a plebiscite or referendum

While infected with the same false treating of Kingdom subjects as all "indigenous Hawaiian people," this clause does accurately state that the United States never received any legitimate authority over the Hawaiian Archipelago. You are an occupying power, plain and simple.

Given the admission in the Apology Resolution that the Kingdom never relinquished its sovereignty to the United States, what is the basis for the United States Department of Interior to claim the right to make any decisions about the future of the Kingdom?

Given that the actual status of the United States in Hawai'i is that of an occupying power, is the United States government now prepared to proceed under the international laws that govern the restoration of an occupied nation?

Given that the Kingdom had subjects who were not of Hawaiian ancestry, how can the Department of Interior characterize the current discussion as limited to "the reestablishment of a government-to-government relationship with the Native Hawaiian community?"

As the Department of the Interior press release acknowledges, the Kingdom has not had a government since 1893. When did the government-to-government relationship between the United States and the "Native Hawaiian community" exist prior to 1893?

If that relationship never existed, then what is being reestablished? The government-to-government relationship between the Kingdom of Hawai'i and the United States?



If the relationship that the Department of Interior seeks is only with people of Hawaiian ancestry, are those descendants of Kingdom subjects who were not of Hawaiian ancestry being denied Due Process and Equal Protection of the law? If not, why not?

Given that you have no legitimate authority to discuss the future of the Kingdom, I invite you to return to your country and await further communications from the Kingdom as to the future.

I have a sacred mission to restore my nation that will not be deterred.

Do you believe that your scheming behind closed doors with the enemies of the Kingdom is hidden? Our ancestors see everything that you do and what is in your heart. If you understood Hawai'i better, you would understand how transparent you are to us.

Aloha is sacred to us. Please do not mistake our Aloha for weakness or lack of resolve. We will restore our nation no matter how long it takes and no matter how many conspiracies you launch to frustrate our efforts. Restoring our fully empowered practice of Aloha is the goal of our restoration effort.

The United States is, as yet, too blinded by its imperial ambitions to see the value that would come to your nation and the rest of the world from ending the occupation of the Hawaiian Archipelago.

The most I can offer at this time is to advise you to go in peace and cease meddling in our internal affairs.

I do call upon you to send me your answers to the questions I have raised in this Proclamation.

In Closing:

“So let us not talk falsely now, the hour is getting late”

---All Along the Watchtower by Bob Dylan

The Office of Hawaiian Affairs (hereinafter “OHA”) is an agency of the State of Hawai'i, and as such, is an instrument of policy for the United States. For many years, this agency of the occupying power has taken money produced from the lands of the Kingdom and used those funds to finance efforts to destroy the Kingdom. And you do this with Hawaiian blood running through your veins.



Ka Pu'uhonua O Na Wahi Pana O Hawai'i Nei
Nou Ke Akua Ke Aupuni O Hawai'i
kingdomofhawaii.info

Just imagine what your ancestors, who fought so hard to restore the Kingdom and to bring the land and the people back into balance, would think if they could witness your cowardly actions today. Whether called The Akaka Bill, Kau Inoa, or Kana'iolowalu, your effort is always the same – to create a nation-within-a-nation and extinguish the Kingdom, the Kingdom of our ancestors, once and for all.

Who gave OHA the authority to dictate the future of our Kingdom, and to choose to manipulate our Kingdom into a nation-within-a-nation status? No one! You Trustees have simply acted as pawns for the United States and the State of Hawai'i. You serve as the Judas goat leading the people of Hawaiian ancestry into a dead end canyon. This dead end canyon will only serve to support the ongoing genocide of my people. I am ashamed to discover that my own people would lead the masses on these islands into such a despicable state.

History, the law, and morality point to the only true resolution of our current situation – restoration of the Kingdom of Hawai'i as an independent nation within the community of nations. It takes warriors to do God's work, however, and it appears that no one at OHA is capable of taking on such a commitment. Thus, you must step down and allow the brave of heart to stand in your place, so that the right thing can be done by the Kingdom of Hawai'i and its people.

The mercenaries you sent against me have been returned to you. Both are alive and well. That is a message from me to you that I will not be intimidated and that I am restrained in my response to such provocations by my belief in nonviolent regime change in the Hawaiian Archipelago.

Similarly, the plotting that has preceded this meeting to generate some disturbance that can be blamed on me is well known to me.

The hour is late. Civilizations around the world are sinking into anarchy. Ecological systems are collapsing. Species are disappearing. The oceans are suffering. The 'aina is suffering. Our brothers and sisters across the globe are suffering, many without clean water or healthy food to eat.

We can no longer afford OHA wasting the funds meant for our Kingdom on the subversive undertakings of the current Trustees.

Nor can we afford to allow you to continue wasting valuable time that should be spent on building a self-sufficient, self-reliant nation, with sufficient resiliency to withstand the tides of our times. It is time for the Trustees to step aside and let us proceed to complete our mission of Kingdom restoration.



I call upon the Trustees to resign their positions and reclaim their integrity by joining with those who are on the righteous path of national sovereignty. There is still time for you to redeem yourselves, your reputations, and your ancestral kuleana. Should you choose to disobey this request, the Kingdom will have no choice but to try you for treason once the Kingdom is fully restored. And that day is much nearer than any of you could possibly know. **I implore you to take this message seriously, as the day is coming when, as the Prophet Amos said: "Justice [will] roll down like waters in a mighty stream."**

Mai iloko mai,



Edmund K. Silva, Jr.

cc: Na Kupuna Council O Hawai'i Nei
Ali'i Mana'o Nui Lanny Sinkin
Chief Justice Jennifer Pawlowski
HM Attorney General Judge Navin-Chandra Naidu

